

# ENVIRONMENTAL AND ANALYTICAL LABORATORIES

Locked Bag 588 Wagga Wagga NSW 2678

Tel: +61 2 6933 2849 Fax: +61 2 6933 2477 Email: eal@csu.edu.au

http://science-health.csu.edu.au/eal

DM McMahon Pty Ltd
PO Box 6118 6 Jones Street
Wagga Wagga NSW 2650

Attention: David McMahon

Thursday, February 9, 2023

NATA Accredited Laboratory

Number: 9597

Accredited for compliance with ISO/IEC 17025 - Testing

## LABORATORY ANALYSIS REPORT

Report Number:2302-0001 Page 1 of 3

For all enquiries related to this report please quote document number: 2302-0001

Facility:Order #Date Analysis Commenced909401-February-2023

<u>Sample Type</u> <u>Collected By</u> <u>Date Received</u>

Water Z. Delaney 01-February-2023

| water      |   | Z. Defalley |        |            | 01-Febru                    | iary-2025             |
|------------|---|-------------|--------|------------|-----------------------------|-----------------------|
| EAL ID     | Client ID. Test Date/Time sample taken              |             | Result | (units)    | Method Reference            | Limit of<br>Reporting |
| 23Feb-0001 | <b>Point 5 - Outlet Pipe</b> 31.01.23 9.55am        |             |        |            |                             |                       |
|            | Ammonia as N  |             | <0.1   | mg/L       | LTM-W-042                   | 0.1                   |
|            | Biochemical Oxygo                                   | en Demand   | <2     | mg/L       | APHA 5210 B/4500-O G        | 2                     |
|            | Calcium (dissolved                                  | 1)          | 16.1   | mg/L       | APHA 3030 B/3120 B          | 2                     |
|            | Faecal coliforms                                    |             | <1     | cfu/100mL  | * AS/NZS 4276.7:2007        |                       |
|            | Conductivity  |             | 492    | μS/cm      | APHA 2510 B                 | 1                     |
|            | Magnesium (dissol                                   | ved)        | 21.0   | mg/L       | APHA 3030 B/3120 B          | 2                     |
|            | Nitrogen, total                                     |             | 4      | mg/L       | * APHA 4500-Norg B + 4110 B | 2                     |
|            | Nitrate/Nitrite as N                                | 1           | 4.2    | mg/L       | LTM-W-014                   | 0.1                   |
|            | Oil & Grease  |             | 1      | mg/L       | APHA 5520 D                 | 1                     |
|            | Phosphorus, Total                                   |             | 3.05   | mg/L       | LTM-W-030                   | 0.01                  |
|            | pН  |             | 7.1    | pH units   | APHA 4500-H+ B              |                       |
|            | Sodium Adsorption                                   | n Ratio     | 2      | Ratio      | LTM-W-039                   |                       |
|            | Sodium (dissolved)                                  |             | 41.8   | mg/L       | APHA 3030 B/3120 B          | 2                     |
|            | Total Kjeldahl Nit                                  | rogen       | <2     | mg/L       | LTM-W-034                   | 2                     |
|            | Total Suspended S                                   | olids       | <2     | mg/L       | APHA 2540 D                 | 2                     |
| 23Feb-0002 | Point 6 - Bidgee Bank Golf Reus<br>31.01.23 10.05am | e           |        |            |                             |                       |
|            | Ammonia as N  |             | <0.1   | mg/L       | LTM-W-042                   | 0.1                   |
|            | Biochemical Oxygo                                   | en Demand   | <2     | mg/L       | APHA 5210 B/4500-O G        | 2                     |
|            | Calcium (dissolved                                  | 1)          | 16.7   | mg/L       | APHA 3030 B/3120 B          | 2                     |
|            | Faecal coliforms                                    |             | <1     | cfu/100mL  | * AS/NZS 4276.7:2007        |                       |
|            | Conductivity  |             | 580    | $\mu S/cm$ | APHA 2510 B                 | 1                     |
|            |   |             |        |            |                             |                       |



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Facility:Order #Date Analysis Commenced909401-February-2023

Sample TypeCollected ByDate ReceivedWaterZ. Delaney01-February-2023

| vv atei    |   | Z. Delaney   |           | 01-176010                   | iai y-2023            |
|------------|---|--------------|-----------|-----------------------------|-----------------------|
| EAL ID     | Client ID. Test Date/Time sample taken            | <u>Resul</u> | t (units) | Method Reference            | Limit of<br>Reporting |
| 23Feb-0002 | Point 6 - Bidgee Bank Golf Reuse 31.01.23 10.05am |              |           |                             |                       |
|            | Magnesium (dissolved                              | 22.6         | mg/L      | APHA 3030 B/3120 B          | 2                     |
|            | Nitrogen, total                                   | 6            | mg/L      | * APHA 4500-Norg B + 4110 B | 2                     |
|            | Nitrate/Nitrite as N                              | 6.3          | mg/L      | LTM-W-014                   | 0.1                   |
|            | Oil & Grease                                      | 1            | mg/L      | APHA 5520 D                 | 1                     |
|            | Phosphorus, Total                                 | 1.72         | mg/L      | LTM-W-030                   | 0.01                  |
|            | рН  | 7.3          | pH units  | APHA 4500-H+ B              |                       |
|            | Sodium Adsorption R                               | atio 2       | Ratio     | LTM-W-039                   |                       |
|            | Sodium (dissolved)                                | 50.0         | mg/L      | APHA 3030 B/3120 B          | 2                     |
|            | Total Kjeldahl Nitrog                             | en <2        | mg/L      | LTM-W-034                   | 2                     |
|            | Total Suspended Solid                             | ls <2        | mg/L      | APHA 2540 D                 | 2                     |
| 23Feb-0003 | <b>Point 7 - Oval Reuse</b> 31.01.23 10.05am      |              |           |                             |                       |
|            | Ammonia as N                                      | <0.1         | mg/L      | LTM-W-042                   | 0.1                   |
|            | Biochemical Oxygen I                              | Demand <2    | mg/L      | APHA 5210 B/4500-O G        | 2                     |
|            | Calcium (dissolved)                               | 17.2         | mg/L      | APHA 3030 B/3120 B          | 2                     |
|            | Faecal coliforms                                  | <1           | cfu/100mL | * AS/NZS 4276.7:2007        |                       |
|            | Conductivity                                      | 581          | μS/cm     | APHA 2510 B                 | 1                     |
|            | Magnesium (dissolved                              | 23.2         | mg/L      | APHA 3030 B/3120 B          | 2                     |
|            | Nitrogen, total                                   | 6            | mg/L      | * APHA 4500-Norg B + 4110 B | 2                     |
|            | Nitrate/Nitrite as N                              | 6.3          | mg/L      | LTM-W-014                   | 0.1                   |
|            | Oil & Grease                                      | <1           | mg/L      | APHA 5520 D                 | 1                     |
|            | Phosphorus, Total                                 | 1.70         | mg/L      | LTM-W-030                   | 0.01                  |



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Facility:Order #Date Analysis Commenced909401-February-2023

Sample TypeCollected ByDate ReceivedWaterZ. Delaney01-February-2023

| EAL ID     | Client ID. Date/Time sample taken          | <u>Test</u>          | Result | t (units) | Method Reference<br><u>I</u> | Limit of<br>Reporting |
|------------|--|----------------------|--------|-----------|------------------------------|-----------------------|
| 23Feb-0003 | <b>Point 7 - Oval Res</b> 31.01.23 10.05am | use                  |        |           |                              |                       |
|            | pН   |                      | 7.3    | pH units  | APHA 4500-H+ B               |                       |
|            | Sod  | ium Adsorption Ratio | 2      | Ratio     | LTM-W-039                    |                       |
|            | Sod  | ium (dissolved)      | 51.0   | mg/L      | APHA 3030 B/3120 B           | 2                     |
|            | Tota                                       | al Kjeldahl Nitrogen | <2     | mg/L      | LTM-W-034                    | 2                     |
|            | Tota                                       | al Suspended Solids  | <2     | mg/L      | APHA 2540 D                  | 2                     |

Note:

Signed .....

...... Michael Glazier, Laboratory Manager.

All samples analysed as received.
All soil results are reported on a dry basis.
The EAL takes no responsibility for the end use of results within this report.
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This report replaces any previously issued report

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<sup>\*</sup> NATA Accreditation does not cover the performance of this service.