

2202-0083

Batch No.:



**ENVIRONMENTAL & ANALYTICAL LABORATORIES**

**CHAIN OF CUSTODY - LABORATORY WORK REQUEST**

Cootamundra Shire Council

| EAL ID                      | CLIENT ID | DATE SAMPLED | TIME SAMPLED | SAMPLED BY   | SAMPLE TYPE |           | TYPE & NUMBER OF CONTAINERS |                 |
|-----------------------------|-----------|--------------|--------------|--------------|-------------|-----------|-----------------------------|-----------------|
|                             |           |              |              |              | Grab        | Composite | Plastic (25l)               | Sterile (200ml) |
| Treated Effluent            |           |              |              |              |             |           |                             |                 |
| P1                          |           | 15/2/22      | 8:05         | G. Finlayson | -           | -         | 1                           | 1               |
| P12                         |           |              | 8:15         |              | -           | -         | 1                           | 1               |
| Muttama Creek Surface Water |           |              |              |              |             |           |                             |                 |
| M1                          |           | 15/2/22      | 9:40         | G. Finlayson | -           | -         | 1                           | 1               |
| M2                          |           |              | 3:40         |              | -           | -         | 1                           | 1               |
| M3                          |           |              | 3:50         |              | -           | -         | 1                           | 1               |
| Treatment Plant             |           |              |              |              |             |           |                             |                 |
| Aeration Lagoon             |           |              |              |              |             |           |                             |                 |
|                             |           | 15/2/22      | 7:40         | G. Finlayson | -           | -         | 1                           | 1               |
| Clarifier                   |           |              |              |              |             |           |                             |                 |
|                             |           |              | 7:20 AM      |              | -           | -         | 1                           | 1               |
| Maturation Pond             |           |              |              |              |             |           |                             |                 |
|                             |           |              | 7:45         |              | -           | -         | 1                           | 1               |

Tests Required

|                             |  |
|-----------------------------|--|
| Treated Effluent            | Ec, pH, BOD, TKN, NO <sub>3</sub> -N, NH <sub>3</sub> -N, TP, Faecal Coliforms, TSS, Na, Ca, Mg, K, Oil & Grease, PO <sub>4</sub> -P   |
| Treatment Plant             | Ec, pH, BOD, TKN, NO <sub>3</sub> -N, NH <sub>3</sub> -N, TP, Faecal Coliforms, TSS, Na, Ca, Mg, K, SAR, Cl, TN, Organic Nitrogen, TDS |
| Muttama Creek Surface Water | Ec, pH, BOD, TKN, NO <sub>3</sub> -N, NH <sub>3</sub> -N, TP, Faecal Coliforms, TSS  |

|                  |                 |                    |                           |         |      |
|------------------|-----------------|--------------------|---------------------------|---------|------|
| RELINQUISHED BY: | NAME            | SIGNATURE          | ORGANISATION              | DATE    | TIME |
|                  | GEOFF FINLAYSON | <i>[Signature]</i> | Cootamundra Shire Council | 15/2/22 |      |
| RECEIVED BY:     | NAME            | Consignment Note # |                           |         |      |
|                  | TNT             | 9835 1245 5704     | REGIONAL COUNCIL          |         |      |